



**APPROVAL PROCESS 2018-19**

**REPORT OF RE - SCRUTINY COMMITTEE**  
**ALL NEW TECHNICAL INSTITUTE**

**DECLARATION BY THE EXPERTS**

I/we hereby declare that the report presented herein is unbiased, purely on factual information as provided by the institution as given below and cross checked by Committee. I/We are neither associated, nor have any interest in the affair of institution/society / Trust /Company established under Section 8.

Name of the Institute	GLOBAL COLLEGE OF PHARMACY
Application ID	1-3721003051
Application Type	New Institute
Application For	All New Institute

**INSTRUCTIONS TO EXPERTS:**

Approval for establishment of New Institution is granted by AICTE on the basis of the quality of academic and physical infrastructure created by an institution. This is to reiterate that the Council is committed to make the entire process absolutely transparent and objective through e-governance process. Your role in this regard is most critical. You are requested to holistically appraise the institution and fill in the necessary information in the format. AICTE solicits your co-operation in this regard and requests you to:

**Do's:**

1. The Scrutiny Committee / Re-scrutiny Committee shall verify the authenticity of the documents submitted by the applicant as mentioned in APH 2018-19.
2. Refer application submitted by institute for more information.
3. Please tick ✓ mark at appropriate cell to denote your findings.
4. Verify the figure printed in various columns with respect to norms as per Approval Pprocess Handbook 2018-19.
5. The Re-scrutiny Committee shall verify all the deficiencies pointed out by the Scrutiny Committee as per the norms and standards.
6. **The Scrutiny Committee / Re-scrutiny committee shall write full name and other details asked for in the format below their signature. All pages of the application along with annexure submitted by the applicant shall be countersigned by all the members of the Scrutiny/ Re-scrutiny Committee.**

**Don'ts:**

1. Do not leave any cell blank.
2. Do not use white fluid for correction. Strike off and sign in case of any correction.
3. In case of, No-Submission of required documents / unsatisfactory documents / non-fulfillment of required norms, experts shall not recommend for EVC.
4. Do not share your visiting cards / other details with the applicants.

1- Signature of the Expert (Academic)

2- Signature of the Expert (Legal)

3- Signature of the Expert (Architect/ Civil Engineer)

## REPORT OF RE - SCRUTINY COMMITTEE

Application Status: Deficiencies noted by SC  
Application Sub-Status: Scrutiny Scheduled

Report Generated on :-03/03/2018

Region	North-West	Application Id	1-3721003051
Name of the Institute	GLOBAL COLLEGE OF PHARMACY	Address	SANWALI ROAD BYPASS CHANDPURA POST -SANWALI SIKAR
City/Village	CHANDPURA,SIKAR	District	SIKAR
State	Rajasthan	Pin Code	332021
Name of Parent Organization	BHARTIYA BALIKA SHIKSHA AVM ANUSANDHAN SANSTHAN	Date of Scrutiny Committee Presentation	06-Mar-2018

Case Presented by	Name	Position in the Applicant Organization	Sign
Representative (1)	Ram Saroop	Management Body	R. Saroop
Representative (2)			

**TABLE - A : COURSE DETAILS**

Sr. No.	Programme	Level	Course	Intake applied for 18-19
1	PHARMACY	DIPLOMA	PHARMACY	60

**TABLE - B : DETAILS OF THE OTHER INSTITUTION UNDER THE SAME TRUST**

Sr. No.	Name of the Institute	Address of the Institute	Programme	Year of Establishment

**DETAILS OF LAND ALLOCATED TO THE OTHER INSTITUTION(S) AT THE SAME LOCATION [Advocate shall verify the survey Nos. of all others Institution(s) as earmarked in the Khasra Plan and check for sharing of land if any]**

Sr. No.	Name of the Institution	Document. No. and Date	Survey No.	Extent of Land (in acres)

**TABLE - C : ORIGINAL DOCUMENTS VERIFICATION BY ACADEMIC EXPERTS**

Sr. No.	Original Document Verification	Accepted	Not Accepted	Not Presented	Not Applicable	Remarks
1	Proof of availability of Nomenclature of Course(s) applied by the applicant in the Affiliating University /Board					
2	Audited statement of accounts of applicant organization for last three years (Not applicable for new trust/society/company)					
3	Proof of working capital (funds) (Refer APH 2018-19)					

1- Signature of the Expert (Academic)

2- Signature of the Expert (Legal)

3- Signature of the Expert (Architect/ Civil Engineer)



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4	Certificate issued by bank manager regarding financial status of applicant (Refer APH 2018-19)					
5	Hard Copy of the Application as uploaded in the AICTE Web-Portal.					
6	Receipt from an authorized signatory with seal from the State Government as proof of submission of the application.					
7	Receipt from an authorized signatory and seal of the Affiliating Body as proof of submission of the application. (Not Applicable for PGDM institutions)					
8	Detailed Project Report (DPR)					
9	Details of Board of Governors as per APH (Applicable only for PGDM institutions)					

*As Accepted Earlier*

**TABLE - D : ORIGINAL DOCUMENTS VERIFICATION BY ADVOCATE**

Sr. No.	Original Document Verification	Accepted	Not Accepted	Not Presented	Not Applicable	Remarks
1	Affidavit (Refer APH 2018-19)					
2	Registration document of the Society/Trust/ Company under Section-8/PPP/BOT indicating its members, objectives and Memorandum of Associations and Rules, duly attested/ certified by the concerned Authority					
3	Resolution by the applicant Organization for the Change of Site of the Institution and allocation of land/ building / funds for the proposed activities as prescribed in APH 2018-19					
4	Certificate regarding Minority Status, if applicable at the time of Application					
5	Certificate issued by an advocate in a format as prescribed					
6	Classification of Land (Mega/Metro/Urban / Rural) Certificate by the Competent authority					
a)	Issuing Authority					
b)	Certificate No.					
c)	Certificate Date					
d)	Permitted for use of					
7	Documents showing possession of the land in the name of the Trust/ Society*.					
a)	Area made available for proposed Institution	.....Acres	Survey No:			
b)	Ownership type (Sale/Gift deed or Govt. Lease, etc.)					
c)	Is this Land shared with other Institute (Yes/No)					
d)	If "Yes" then Permanent ID of the Institute					

*As Accepted Earlier*

1- Signature of the Expert (Academic)

2- Signature of the Expert (Legal)

3- Signature of the Expert (Architect/ Civil Engineer)



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8	Land Conversion Certificate					
a)	Issuing Authority					
b)	Certificate No.					
c)	Certificate Date					
d)	Permitted for use of					
9	Land Use Certificate					
a)	Issuing Authority					
b)	Certificate No.					
c)	Certificate Date					
d)	Permitted for use of					
10	Khasra plan (Master plan) Demarcating the entire land area to show that the land is contiguous, issued by the Competent Authority					

*\*Please check khasara - khatauni/patta/chitta/143*

### TABLE - E : DETAILS OF REGISTRATION OF TRUST / SOCIETY

Number of Registration Document	Date of Registration

### TABLE - F : LAND DETAILS FOR PROPOSED INSTITUTION AS PER THE APPLICATION

(Please Verify the Land Details with the Original documents and Put a (✓) if matching and (X) if not matching within each and every column)

Sr. No.	1	Land Registration No.	2004010246	Date of Registration	13/12/2004
Area of Land (acres)	2.74	Khasra No.	303/164	Plot No., Survey No., etc	303/164
Land Situated at	chandpura sikar	Land Registered in the name of	bhartiya balika shiksha avm anusandhan sansthan si	Ownership or Govt. Lease	Registered Sale Deed
Land Use Certificate Issued	Yes	Land Use Certificate Issuing Authority	sdm sikar, UIT SIKAR	Is the Land Mortgaged	No
Details of Land If Mortgaged		Data Not Provided by the Institute	Land available at the time of Application		2.74

### TABLE - G : ADDITIONAL DOCUMENTS TO BE VERIFIED FOR APPLICANTS UNDER PPT/BOT MODE

Sr. No.	Original Document Verification	Accepted	Not Accepted	Not Presented	Not Applicable	Remarks
1	Certified copy/duly attested by a Gazetted officer of the agreement/contract regarding PPP/BOT. Certificate or endorsement from the concerned District					

1- Signature of the Expert (Academic)

2- Signature of the Expert (Legal)

3- Signature of the Expert (Architect/ Civil Engineer)



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	Magistrate or the SDM regarding such a proposal pertaining to PPP/BOT in the said area					
2	Certificate of Registration of companies					
3	Memorandum of association and articles of association					
4	Certificate of incorporation					
5	Khasra plan (Master plan) to show that the land is contiguous, issued by the Competent Authority					
6	Availability of the registered office of the company					
7	Particulars of the Directors, Managers or Secretaries					
8	PAN Number					
9	TAN Number					
10	Companies general rules and forms					
11	NOC from Directors or promoters					
12	Audited statement for 3 years clearly indicating turnover through operations					

not applicable

**TABLE - H : ORIGINAL DOCUMENTS VERIFICATION BY ARCHITECT**

Sr. No.	Original Document Verification	Accepted	Not Accepted	Not Presented	Not Applicable	Remarks
1	Site Plan of proposed Technical Institute prepared by an Architect registered with Council for Architecture (COA)/licensed surveyor and duly approved by the Competent Plan Sanctioning Authority of the concerned State/UT Administration	✓ Akh				
a)	Approving Authority	Urban Nagar Vikas Nyas, Sikar, Rajasthan				
b)	Certificate No.	139				
c)	Approval Date	09-08-2016				
d)	Permitted Use	Educational Purpose				

1- Signature of the Expert (Academic)

2- Signature of the Expert (Legal)

3- Signature of the Expert (Architect/ Civil Engineer)



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2	Complete Building Plan of proposed Technical Institute prepared by an Architect registered with Council for Architecture (COA) /licensed surveyor and duly approved by the Competent Authority of the concerned State / UT (Plans shall be verified for the entire duration of the course)	✓					
a)	Approving Authority	Nagar Vikas Nyas, Sikar, Rajasthan					
b)	Approval No.	139					
c)	Certificate Date	09-08-2016					
d)	Permitted Use	Educational Purpose.					
3	Floor plans, sections and elevations of all proposed/existing buildings exclusively intended for use of the proposed campus at the permanent site with a table clearly mentioning all rooms, with carpet area of each in sq. m., as specified in Instructional, Administrative and Amenities requirements certified by the Architect registered with the COA. (Plans shall be verified for the entire duration of the course)	✓					
4	Phase-wise plan of construction to achieve total carpet and built up area as required for conduct of all applied courses from the first to final year. This shall be certified by an Architect registered with the COA.				✓		Construction Complete.
5	Certificate issued by an Architect regarding approved building plans. (Refer APH 2018-19)	✓					
6	FSI / FAR certificate obtained from the Competent Authority as designated by concerned Municipal Corporation or the local authority that approves Building Plans, or the State Government /UT				✓		Building Plan Approved as per FAR/FSI
7	FSI / FAR applicable as on date	-					
8	Total construction permissible as per FSI /FAR	2720.98 m <sup>2</sup>					
9	Total Built-Up area approved as per approved plan in Sqm	2720.98 m <sup>2</sup>					
10	Total built up area required as per applied intake in Sqm [to be updated by the application submitted by the Trust/Society]	2150.0 m <sup>2</sup>					
11	Whether any River, Canals, Rail Tracks, Highways or any other such entity hampering continuity of land is passing through the land. (Y/N).If Yes, mention the details	- NO -					
12	Whether High Tension Transmission line is passing through the land (Y/N).If Yes, mention the details	- NO -					
13	Occupancy certificate from the competent authority clearly stating that the building(s) is/are fully developed and ready in all aspects for the intended use considering the total built up area as required to run the programme and the divisions/departments for the first year of the course	Yes					

Verification of building plan for availability / provision of Administrative area, Amenities area and Common facilities by Architect (should reflect the Built up area for the entire duration of the course.

### IMPORTANT NOTE:

1- Signature of the Expert (Academic)

2- Signature of the Expert (Legal)

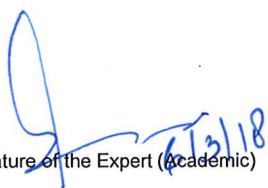
3- Signature of the Expert (Architect/ Civil Engineer)

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1. Expert shall verify availability and correctness of the number of rooms and the corresponding administrative area, amenities area and instructional facilities from the approved plans submitted by the institute in the tables given below.
  2. Expert shall tick mark appropriate column.
  3. Expert shall endorse the authenticity of the approved building plan by duly affixing his/her signature, which shall be verified/checked by EVC to confirm its matching with the actual building/infrastructure.
- 

 6/3/18

1- Signature of the Expert (Academic)



2- Signature of the Expert (Legal)



3- Signature of the Expert (Architect/ Civil Engineer)



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<b>Administrative Area</b>					
Particulars	No. required for entire duration of the courses	Area required for a room as per Norms (Sqm)	Total Area required (Sqm)	As per approved building plan Area available (Sqm)	Shortage in Area, if any (Sqm)
	A	B	C=AxB		
Principal / Director Office	1	30.00	30	33.49	
Board Room	1	20.00	20	20.28	
Office All Inclusive	1	150.00	150	198.64	
Central Store	1	30.00	30	30.62	
Maintenance	1	10.00	10	16.75	
Housekeeping	1	10.00	10	12.20	
Pantry for Staff/Faculty	1	10.00	10	12.15	
Exam Control Office	1	30.00	30	-	30.0
Training Placement Office	1	30.00	30	41.13	
<b>Amenities Area</b>					
Particulars	No. required for entire duration of the courses	Area required for a room as per Norms (Sqm)	Total Area required (Sqm)	As per approved building plan Area available (Sqm)	Shortage in Area, if any (Sqm)
	A	B	C=AxB		
Boys Common Room	1	75.00	75	109.31	
Girls Common Room	1	75.00	75	109.31	
Cafeteria	1	150.00	150	-	150.0
Stationery Store	1	10.00	10	12.15	
First aid cum Sick Room	1	10.00	10	12.15	
<b>Instructional Area-Common Facilities</b>					
Particulars	No. required for entire duration of the courses	Area required for a room as per Norms (Sqm)	Total Area required (Sqm)	As per approved building plan Area available (Sqm)	Shortage in Area, if any (Sqm)
Computer Center inclusive of Language Laboratory			75	177.40 <sup>m<sup>2</sup></sup>	
Library & Reading Room			150	177.40	
<b>Instructional Area -PHARMACY-Diploma</b>					
Particulars	No. required for entire duration of the courses	Area required for a room as per Norms (Sqm)	Total Area required (Sqm)	As per approved building plan Area available (Sqm)	Shortage in Area, if any (Sqm)
	A	B	C=AxB		
ClassRooms	1	66.00	66	109.31	
Tutorial Room	1	33.00	33	33.45	
Laboratories	4	75.00	300	311.00	
Seminar Hall	1	132.00	132	132.70	

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### SUMMARY OF EVALUATION: (Please tick one box)

Applicant Absent

Select this only when applicant is absent on day of scheduled scrutiny.

Scrutiny Rescheduled

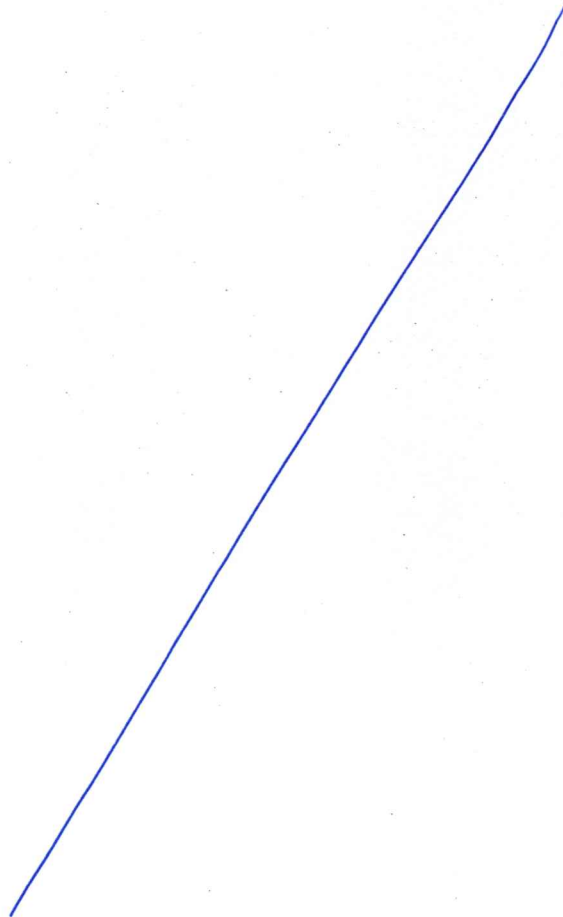
Select this only when Scrutiny needs rescheduling from AICTE side due to unavoidable situation. Please mention reason.

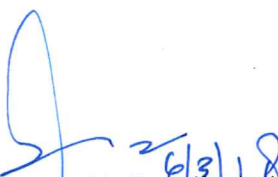
Deficiency Noted


Select this when one or more required documents are not accepted / not presented

Recommended for EVC

Select this only when all required documents are accepted / not applicable.



  
1- Signature of the Expert (Academic)

  
2- Signature of the Expert (Legal)

  
3- Signature of the Expert (Architect/ Civil Engineer)